

Today, I went to BapDada carrying the love and remembrances of the group of all the instrument souls of the service at the beginning. What did I see when I reached the subtle regions? BapDada was celebrating a meeting with the garland of divine invaluable arms filled with love and saying, "Come, child! Come, child!" I also continued to move forward and became merged in the garland of the divine, lovely and unique spiritual arms. After some time, Baba said: Child, what news have you brought today? I replied: Baba, today I have brought the remembrance of the originals jewels of service, those who took sustenance from father Brahma. As Baba heard this, He smiled very sweetly and said: These children are the special lamps of all the hopes of BapDada. They are the ones who will reveal the elevated hopes. They are the stars of success who will fulfil those hopes. They are the instrument guru-bhais (the brothers who become equal to the guru) who bring BapDada's elevated thoughts into practical form. BapDada welcomes all of these children with a lot of love in His heart and always sings their praise in His heart: Wah, My lovely children, wah! Wah, My world transformer souls, wah!

After that, Baba said: Achcha, child, today, BapDada will show you a scene. Saying this, Baba took me a little further ahead with Him. So what did I see? Many lamps were alight from a distance, and all the lamps were sparkling in the form of crowns. All the children's faces were visible in the flame of each lamp. That was a very beautiful scene. Seeing each lamp, BapDada said: Look, the children are sparkling so much. They are looking so beautiful. BapDada always places the children even higher than Himself. This is why they are shown in the form of a crown. I was also feeling very happy seeing the garland of the alokik lamps. After that, Baba said: BapDada is happy that the children are meeting together and discussing the plans of bringing about transformation in everyone through self-transformation, and will then make some new plans filled with divinity through which all Brahmin souls and the souls of the world easily experience the power of transformation, because this group is the foundation of special service and all responsibility lies with the foundation. So the children have to:

- Together with the Father become the embodiment of all solutions and be co-operative in making everyone else the embodiment of solutions.*
- Maintain the balance between love and law and become worthy to receive and enable others to receive blessings.*
- Be co-operative in giving everyone respect for their responsibility, and thereby making them the embodiment of the awareness of self-respect, and so accumulate in your account of charity.*
- Experience practically and give others the experience also of being the angelic image of support and image of upliftment.*
- With self-transformation and transformation of all, reveal the sparkle of world transformation to the world.*
- Hoist the flag of revealing the Father in front of the world.*
- Become a yogi soul who is the form of the intense fire of yoga and spread the flame of transformation.*

Tell me, you are the worthy souls who give the proof of fulfilling all of the Father's hopes, are you not? These are the elevated thoughts that BapDada has for this group. Saying this, it was as though BapDada made all the children emerge in His heart and was giving them rays of very powerful sakaash, and said: Child, what gift will you take back for this group? What did I see then? Many beautiful chindis (a tilak on a chain worn from the head to the forehead). The rays of the eight powers of eight colours were sparkling in each chindi. A bright golden-red diamond was sparkling in the centre. This looked very beautiful. Baba gave such a beautiful gift of the chindi and said: Give this gift to every specially beloved child of Mine. BapDada is giving the gift of always having on the forehead the awareness of Baba and being the embodiment of all powers. It felt as though each child was coming in front of Baba and BapDada was decorating each child by personally putting the chindi on each one. For some time, it was as though Baba was lost in the love of the children. After that, Baba put a chindi on me too and giving me His powerful loving drishti, sent me back to the corporeal world. Om Shanti.

***Dadiji's sweet letter of remembrance to all the instrument teachers
and all brothers and sisters, the decoration of the Brahmin clan.***

To the extremely loving children of our Beloved BapDada, the Bestower of Support to the all souls and the World Benefactor, to those who become master bestowers of fortune and give everyone the co-operation of love, power and virtues, to all our instrument teachers who have a heart as big as an ocean, and all Raja Yogi brothers and sisters who come to class, please accept love-filled remembrance from Madhuban.

Sweet Baba says: Children, you are the master bestowers of fortune, that is, you are the sustainers for everyone. You are those who are equal to the Father and constantly give the sustenance of love and co-operation to everyone, the ones who are always full. Now, according to the closeness of time, each one has to become a master bestower, the same as the Father. Now, to give is to receive. So, the festival of Rakhi was also a festival that gave everyone God's message as well as spiritual love, co-operation and power. Everyone did a lot of service everywhere at rakhi time with a lot of zeal, enthusiasm and splendour. All young and old, souls of every field, had the rakhi tied with a lot of love and faith, heard the message and with love, took inspirations to renounce their weaknesses and to become yogi and co-operative. This festival has a lot of importance in Bharat. Now, abroad also, a lot of service takes place on this occasion.

So, I continually receive the news of such wonderful service taking place everywhere. On this festival, for a whole week, rakhi is tied to all the Abu residents and the BK family and all surrendered brothers and sisters. Baba's children made rakhis of beautiful designs of their own department and decorated the stage with them. Some made beautiful rakhis of different grains, some of different tolis, some of different electrical wires and colourful bulbs. So Baba's children celebrate all festivals with a lot of festivity and enthusiasm, sing songs and entertain themselves a great deal. On the day of rakhi itself, different groups go out to serve the people in the towns and tell them the spiritual significance of rakhi and also introduce them to Baba's unlimited service. Every year, Madhuban receives so many varieties of beautiful rakhis with a lot of love, from all the centres and these decorate the unlimited hall of Om Shanti Bhawan. This year, because of rain and fog in Abu, Dadiji stayed in Shantivan and this is why everyone celebrated the festival of rakhi in the big Conference Hall of Shantivan. Mohiniben offered bhog to beloved BapDada, and she then related the beautiful message she brought from the subtle region. Then rakhis were tied on the Dadis, and senior brothers had their rakhis tied by the Dadis. Every year, the brothers and sisters from the Mulund Centre also bring beautiful rakhis of different inventions and they make a beautiful exhibition in the History Hall in Madhuban. This year too, they made many varieties of rakhi based on the divine activities of Krishna, which everyone was very pleased to see. Together with that, they also brought a rakhi of a very big world cycle, weighing nearly 350 kilos. This was very attractive and filled with a lot of knowledge. This was placed in Om shanti Bhawan. Of course Baba's children create some or another newness and continue to give Baba's message.

Now, of course everyone will celebrate the birthday of our lovely and beloved Shri Krishna with a lot of splendour. On this festival too, many beautiful floats are made that give lots of inspiration to everyone who comes here. This is also a lovely festival of the confluence age. I am sure all of you knowing the significance of this festival celebrate it meaningfully and bring about progress within yourself and also become instruments for unlimited service. Now, we had very beautiful bhatthis of all the different groups and now, in the month of September, there are programmes of unlimited service.

Achcha. I am sure everyone's health is fine.

Lots and love and remembrance to all,

BK Prakashmani

Become incorporeal, egoless and viceless, the same as the father.

1. Remember these *last* three words of Father Brahma: Incorporeal, egoless and viceless. Always be incorporeal in your thoughts, detached from all, and loving to the Father. Always be egoless in your words, that is, let them always be filled with spiritual sweetness and humility. And, in your actions be viceless through your physical senses, that is, become those who have the *personality* of *purity*.
2. Practise: I, the incorporeal soul, am speaking with the support of the corporeal. Even in the corporeal form, let there be the incorporeal form in your awareness. This is known as coming into words and actions whilst being corporeal and incorporeal. Your original form is incorporeal and the corporeal is your support. This *double* awareness of “incorporeal and corporeal” is a powerful stage.
3. Keep your real incorporeal form in your awareness and the real virtues and powers of that form will automatically emerge. At the confluence age, experience the karmateet and incorporeal stage, like the father’s and then for the future 21 births you will continue to experience the stage of being equal to Father Brahma, full of all virtues, fully viceless and with an elevated life.
4. The awareness of being a master and a child constantly gives you the experience of the egoless and incorporeal stage. To become a child means there is a transformation in your limited life. When you become a Brahmin, you learn the first and easiest of all lessons in Brahmin life, that of saying “Baba.” Then the Father says “Child”. The lesson of this one word makes you knowledge-full.
5. The basis of success in service is the feeling of being an instrument in service. The three specialities of being incorporeal, egoless and viceless automatically come from being an instrument. When there isn’t the consciousness of being an instrument, the many types of the consciousness of “I” and “mine” make service become slack. Therefore, let there not be any consciousness of “I” or “mine”. Remember that you are an instrument. Only by being an instrument can you remain in the stage of being incorporeal, egoless, humble and become free from any other thoughts.
6. Just as by being an instrument, your stage becomes incorporeal, egoless and free from other thoughts, similarly, when you constantly say, “I, I”, there is arrogance, wilting and sadness. The end result of that is that whilst moving along you die even though you are alive. Therefore, always keep this main teaching with you at all times: I am an instrument. By being an instrument, no type of arrogance will arise. You won’t even be caught in the spinning of any difference of opinion.
7. To the extent that you remain in the incorporeal stage, to that extent you will remain fearless because fear arises out of the awareness of the body. In order to imbibe the virtue of fearlessness, become incorporeal. The more you remain in the incorporeal stage and remain detached, the more you will experience the stage of a point in your yoga, and whilst moving along you will experience the angelic stage.
8. Just as your hands and feet continue to act according to your directions, in the same way, practise becoming incorporeal from corporeal in a second. That is, practise stabilising in your original incorporeal form and there won’t be any arrogance. Arrogance makes you become one without ornaments.
9. Those who remain stable in the egoless and incorporeal stage and then in the stage of holding all the ornaments can be benefactors for all souls, and those who are benefactors to all, claim a right to the kingdom of the world.
10. You will become an embodiment that grants visions when you are in the incorporeal stage whilst being in the physical form. Just as you have had the natural awareness of the form of the body for many births, in the same way, you also need to experience the awareness of your original form over a long time. When this first lesson becomes complete, and you remain in the soul-conscious stage, you will become an instrument to give all souls visions.

11. One is the target to become incorporeal and soul conscious and the other is the target to have a viceless stage in which you have to create the viceless stage even in your thoughts. Just as throughout the day you make effort to be a yogi and remain pure, in the same way, let the goal of being viceless and incorporeal always remain in front of you. Then, your stage will become karmateet and angelic and no impurity, that is no attraction of the five elements, will attract you.
12. Immediately give yourself the order to stabilise in your complete incorporeal, egoless and viceless stage. Let there be no trace of “mine”, “yours” or pride and honour etc. If there is the slightest trace of these, all their progeny will come. Therefore, let there be no trace of vice even in your thoughts for only then will these three stages come. Then the heirs and subjects that are to emerge through this impact will emerge quickly. Service will happen fast.
13. You now have to go to your incorporeal home. Therefore, as is your land, so should be your costume. So, now your special effort should be to return home and also take everyone else home. With this awareness, you will easily be able to go beyond all relationships and attractions of all the elements of nature, that is, you will become a detached observer. By becoming a detached observer, you will easily become the Father’s companion and equal to the Father.
14. Every now and then, make time to practise stabilising yourself in the stage of an incorporeal soul, detached from the awareness of the body. No matter what task you are performing, whilst performing that task, practise: I am an incorporeal soul and am performing actions with the support of the physical organs. The incorporeal stage is the stage of being one who gets things done and the physical organs are the doer. The soul is the one that inspires things to be done. So, with the incorporeal stage of soul consciousness, you will automatically remember the incorporeal Father.
15. Throughout the whole day, however many times you say the word “I”, remember “I, the incorporeal soul, have entered the corporeal body.” When you remember your incorporeal stage, you will automatically become egoless and end body consciousness. Remembering the soul makes the incorporeal stage become firm.
16. You have already attained the blessing of being incorporeal, egoless and viceless from the Bestower of Blessings. Now put this blessing into practice. That is, make yourself an embodiment of knowledge, an embodiment of remembrance and an embodiment that grants visions. Anyone who comes in front of you should see the jewel on the forehead, the intense power of your eyes and hear words of blessings emerging from your lips. Only then will revelation take place.

*** O M S H A N T I ***

Essence: Sweet children, the Father's desire is that you children become full destroyers of attachment. When you make a firm promise: Baba, You are mine and I am Yours, true love can be forged.

Question: What is the main difference between the sacrificial fire created by Rudra Shiv Baba and those that are created by human beings?

Answer: 1. Whatever sacrificial fires human beings create are *material* sacrificial fires in which they put sesame seeds and other grains. The sacrificial fire that the Father has created is an imperishable sacrificial fire of knowledge into which the whole of the old world is sacrificed. 2. Those sacrificial fires continue for a short time whereas this sacrificial fire will continue until destruction takes place. When you children reach your karmateet stage, this sacrificial fire will end.

Song: This is a battle of the strong with the weak...

Om shanti. You children now know that this is called a school as well as a sacrificial fire. In terms of a school, an *aim* and *objective* is definitely needed. This is a sacrificial fire and also a school. This is the sacrificial fire of knowledge which those people *copy*. They create *material* sacrificial fires. They pour offerings of sesame seeds and other grains into those. They also have another type of very big sacrificial fire where they place the scriptures around it. They do this on a very big piece of land. On one side they keep the rice, ghee, flour etc. and on the other side, they place all the scriptures. Whatever scripture you ask for, they will relate something from that, and then they will continue pouring offerings into the sacrificial fire. The Father says: Rudra is My name. They say that God Rudra created the sacrificial fire of knowledge. So that was called the sacrificial fire of the knowledge of Rudra, just as after Nehru, they named a street, Nehru Marg (road), and a park, Nehru *Park*. Rudra is God Shiva. The sacrificial fire of the knowledge of Rudra was created by Him. The whole of the old world is to be sacrificed in this sacrificial fire. This would not be in anyone's intellect. It is such a big world and the cities are so far apart. Everything will be sacrificed into this imperishable sacrificial fire of knowledge. The old world is definitely to be destroyed, and the new world created. *Natural calamities* also help destruction to take place. So this is the imperishable sacrificial fire of knowledge in which the horse is sacrificed for receiving sovereignty. Imperishable means it will continue until destruction takes place. No one else has such a sacrificial fire that continues all the time. At the most, they would make it continue for a month. They also relate the Gita for a month. The Father explains: I have created this sacrificial fire of knowledge. This is the horse that is sacrificed for sovereignty, that is, your chariot has to be sacrificed, it has to be surrendered. They have given it another name. They show the sacrificial fire of Daksh Prajapita in which they burn a horse. That is a long story. The Father explains: This is My imperishable sacrificial fire. It is an imperishable sacrificial fire created by the Imperishable One. It isn't that it will continue all the time. This sacrificial fire will continue until the time comes when the whole of the old world is to be sacrificed. The Father is the Ocean of Knowledge. There are so many scriptures of the path of devotion. The Father is the Ocean of Knowledge and so He would surely have new knowledge. The Father gives His full introduction and He also explains how the world cycle turns through which souls become trikaldarshi. No one else can give the knowledge of being trikaldarshi. Firstly you children have to imbibe this knowledge and secondly you also have to become conquerors of sinful actions with the power of yoga. It takes time for the burden of sin that is on your head to be burnt. It has been so many years and you still haven't become karmateet. When you reach your karmateet stage, the sacrificial fire will also end. This is a very important sacrificial fire. You can see signs of how preparations are being made. As you progress further, you will see that even the *natural calamities* are making their preparations. Sometimes there will be very strong *floods*, sometimes *earthquakes* and sometimes there will be *famine*. Those people continue to tell lies about how they have made four-year *plans* and that there will then be a lot of grain available. Ah, but there will also be so many people eating all of that. It wouldn't be just human beings eating it, there will also be locusts and insects etc. When there are *floods*, they cause a lot of damage. Those poor people don't know anything. You know that there will definitely be *famine* etc. The signs of that are visible. If even a small war takes place, food stops coming in. In the earlier wars, so many *steamers* were sunk. They caused a lot of damage to one

another. The Father says: This sacrificial fire was also created 5000 years ago and you also learnt Raja Yoga. A sacrificial fire is created by Brahmin priests. They have written stories of war in the Gita. They have also mentioned Sanjay. All of that is the paraphernalia of the path of devotion. That too is imperishable. The same paraphernalia will emerge once again on the path of devotion. The Ramayana etc. and the scriptures that have emerged will emerge again. All the kingdoms that have continued – the British, the Muslim etc. – those who have come and gone, will come again. *Partition* will take place again. You can understand these things. It is numberwise amongst you too. Some don't understand anything at all. The Father explains how many sacrificial fires are created. You have to explain to them: In fact, the sacrificial fire of the knowledge of Rudra in which the horse was sacrificed for attaining sovereignty was created by Rudra God Shiva, not Krishna. Krishna will receive that same form in the golden age. He cannot receive it at any other time because his name, form, place and time all continue to change. It is not possible that Krishna would come and call Himself the Purifier. Only one God is the Purifier. You cannot ask: Why did He not reveal His form earlier? No. He would not tell you everything at the beginning. You would ask: Why did He not give us this knowledge earlier? Why does He not give us the knowledge in just one day? No. He is the Ocean of Knowledge, and so He will definitely continue to speak it little by little. It isn't that you will study all of that at the same *time*. You would study numberwise, and the study takes *time*. This is called the imperishable sacrificial fire of the knowledge of Rudra. This is not written anywhere. In the scriptures these words are mentioned just for the sake of it. Ancient easy Raja Yoga of Bharat. Achcha, ancient means from when? From the beginning. So, surely heaven would have been created from this imperishable sacrificial fire of knowledge. The Father says: I come at the confluence age of every cycle. They have then made a mistake and changed the *time*. They have given the golden age a duration of hundreds of thousands of years. They have told lies. There are four parts. There are also four equal parts in the swastika: knowledge and devotion. For half the cycle it is the day, knowledge, and for half the cycle it is the night, devotion. The reward of knowledge is butter and the reward of devotion is buttermilk. Whilst gradually falling, some totally die. The new world definitely has to become old. The degrees continue to decrease. This is why this is called the corrupt, *vicious* world. It is the devilish world. You know that God cannot be found by doing bhakti etc. People have been doing bhakti all the time. It never ends. If they were to find God, their bhakti would end. Bhakti has to last for half the cycle. All of these things have to be explained to human beings. With these pictures you have to show how the world becomes new. The new world is established and the old world is then destroyed. An *exhibition* etc. has to be inaugurated by an important person. You have to take their help. They are then also given *thanks*. Send them a telegram to convey your greetings. They have such big *titles* given to them. They have even given themselves the *title*: Shri Shri. The Father, Shri Shri, explains: The world was elevated and it has now become corrupt. The Father has come to make it elevated once again. They give themselves the name Shri in advance. In fact, Shri Lakshmi and Shri Narayan can only be said to be in the golden age. The kings never used to be given the *title* Shri. They are called: *His Holiness*. Even the kings worship the greatest *His Holiness* Lakshmi and Narayan because they are pure whereas they themselves are impure. Pure kings are called *His Holiness*. Now, instead of *His Highness*, they have given many other *titles* to everyone. They continue to say: Shri Shri. The unlimited Father is now making you Shri. Using the pictures you can explain how the new world is established. We are doing the service of making corrupt ones elevated so please come and carry out the *opening*. Explain to them that "Liberation-in-life in a *second*" has been remembered. Those who explain to them should be very *active*; they should be very alert. Those of the *military* remain so *tip-top*. The name of you children is very great: Shiv Shakti Army. This knowledge is received by hunchbacks and those with a stone intellect. The things here are very *wonderful*. Look, it is God, the Highest-on-High, and look at whom He is teaching! Hunchbacks and stone intellects! God speaks: I teach them Raja Yoga. This is fixed in the *drama*. However, not everyone considers himself to be a sinful soul. The Father says: If you become pure in this final birth, you will receive liberation-in-life in a *second*. Many people come. They are amazed by knowledge, they listen to it, they speak about it, they belong to Baba. Then they fall and leave. This has been happening from the beginning. In the morning

they say that they have firm faith and in the evening they would say that they have doubt and that they are leaving because they are unable to continue. The destination is too high, so I am taking leave now. This is the destination of the *drama*. They then divorce the Father. Maya is so powerful that she slaps you whilst you are moving along. Children say: Baba, tell Maya to become a little soft. Baba says: I tell Maya to become very hot. The Father says: Remain cautious. It should not be that Maya slaps you and you become trapped. You have been asking to live in a household and attain liberation-in-life like Janak did. The Father says: Become pure for one birth and you will become the masters of heaven. People love poison (the vices) so much. Whilst moving along they fall. If the kumaris don't want to get married, the *Government* cannot do anything. They can explain: Why should we become impure that we would have to become worshippers and bow our heads in front of everyone? If I remain a kumari, everyone will bow down in front of me. So why should I not remain worthy of worship? The unlimited Father says: Become pure and worthy of worship. There is just the one examination of Raja Yoga. So many ascend and then fall. Each one plays his or her own *part*. The *result* will still be the same as it was in the previous cycle. This is the *drama* and we are *actors*. When you become full destroyers of attachment, full love can be forged with the Father. Baba, I will now remember You alone. I will definitely claim my inheritance from You. You have to make such a promise. Only then will both husband and wife become pure and go to the ashram of heaven. Both will sit on the pyre of knowledge. Many couples will become like that. Then the tree will begin to grow very quickly. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. You have to sacrifice everything you have, including your chariot, into this imperishable sacrificial fire of the knowledge of Rudra. Remain very, very alert and active for service.
2. No matter how hot Maya is, remain cautious and save yourself from being slapped by her. Don't be afraid.

Blessing: May you be free from carelessness and become an *example* by wearing the right glasses for self-progress.

The children who check themselves only with their gross intellect wear glasses of carelessness. All they can see is that whatever they have done so far is a lot. "I am fine compared to those souls and, anyway, even very well-known souls have little weaknesses." However, those who continue to *check* themselves with an honest heart by wearing the right glasses for self-progress, simply look at the self and the Father. They do not see what a second or third person is doing. They are simply concerned to change themselves. They become an *example* for others.

Slogan: End limitations and any trace of them and you will have the intoxication of the unlimited sovereignty.

* * * O M S H A N T I * * *

Essence: Sweet children, you are now sitting in a very big steamer. Your anchor has been raised and you are crossing the salty channel and going to the ocean of milk.

Question: In what do children especially feel tired? What is the main reason for becoming tired?

Answer: Whilst moving along, children become tired of the pilgrimage of remembrance. The main reason for becoming tired is the influence of bad company. You come into such company that you even let go of the Father's hand. It is said that good company takes you across and bad company drowns you. If you become influenced by the company you keep and step off the steamer, Maya eats you raw. This is why Baba cautions you children: Children, never let go of the Almighty Father's hand.

Song: Mother oh mother, you are the Bestower of Fortune for All.

Om shanti. The spiritual Father says to the children: Children, om shanti. This is also called the great mantra. The soul chants the mantra of his original religion. The original religion of myself, the soul, is peace. I don't need to go to the jungles etc. for peace. I, the soul, am peaceful. These are my *organs*. It is in my own hands to make sound or not to make sound. However, because people don't have this knowledge, they continue to wander from door to door. There is a story about this: A queen had her necklace around her neck, but she had forgotten this and thought that her necklace was lost and so she searched for it outside. Then someone told her that her necklace was around her neck. This example is given. People wander from door to door. Even sannyasis ask: How can there be peace of mind? However, the mind and intellect are in the soul. When the soul receives these *organs*, it comes into "talkie". The Father says: You souls should remain stable in your original religion. Forget all the religions of your body. Even though Baba repeatedly explains, some of you say: Help me sit in silence. Let us have specially conducted meditation. It is *wrong* to say this. One soul says to another: Help me sit in silence. Oh, but is your original religion not that of peace? Can you not sit in silence by yourself? Whilst walking and moving around, why are you not able to stabilise in your original religion? Until the Father who can show the path is found, no one is able to remain stable in the original religion. They have said that the soul is the Supreme Soul, and so they are unable to remain stable in their religion. This is your final birth in this peaceless world. You now have to go to the land of peace, and then you have to go to the land of happiness. Here, there is peacelessness in every home. In the golden age, there is light in every home. Here, there is darkness. Here, you have to stumble in every situation. There is darkness in every home and this is why they light a lamp. After Ravan dies, they celebrate Deepmala. Ravan doesn't exist there. There is constant Deepmala there. Here, because this is the kingdom of Ravan, they celebrate Deepmala every 12 months. Soon after Ravan dies, there is the *coronation* of Lakshmi and Narayan. They celebrate that in happiness. In the golden age, when Lakshmi and Narayan sit on the throne, they celebrate the *coronation* day. You know that the kingdom of Ravan is now coming to an end. Bharat is to receive the fortune of the kingdom once again. There is no kingdom now. You are to receive the kingdom from the Father. The unlimited Father gives you the inheritance of the unlimited kingdom. The Father says: I am the One who gives you an inheritance of constant happiness. All the rest are those who give you sorrow. Sages, holy men, gurus, your maternal and paternal uncles etc. all give you sorrow. Perhaps they do give you some temporary happiness. That happiness is like the droppings of a crow. I give you so much happiness that there will never be any sorrow again. This is why you have to forget your body and everyone who has a bodily relationship with you. That body and all bodily relations are going to give you sorrow. Renounce them and remember Me alone. You have to remember Me in the morning at amrit vela. On the path of bhakti too, people wake up early in the morning. Some do something by following the directions of others, and others do something else. The Father explains: Wake up early in the morning, and as much as possible, consider yourself to be a soul and remember Me, your Father. This is the Father's order. Devotees remember God and then say that all are God. They don't understand anything now. One day all of them will become your friends. They will say: This is fine. To say that God is omnipresent means to sink your own boat and the boat of Bharat. Secondly, it is the Father who gives Bharat the butter of self-sovereignty. Instead of His name, they have given the name of the child Shri Krishna who receives the butter. This is why people think that it is Krishna

who gave the butter to Bharat. They have inserted the child's name instead of the Father's and made everything meaningless. Krishna cannot be the God of the whole world. People have cursed themselves by following the directions of Ravan. The Father is the Boatman. All of you are the boats. You sing: Take my boat across. You are now sitting in the big *steamer*. The story of the *steamer* is mentioned in the Chandrakant Vedant. That story too is created at this time. You are going across to the other side in the *steamer*. You are going from the ocean of poison to the ocean of nectar or milk. Any *steamer* that crosses the salty channel from London receives a prize. Here, it is a matter of going to heaven from hell. The ocean of poison is salty. You are sitting in a big *steamer*. The anchor has been raised and you have now started moving. You are now leaving and you have to go to the other side. Whilst moving along, *steamers* come to the *ports*. Some get off the steamer there and others get on. Some go to find food and drink and get left behind. A story based on this has been created. They have also written of Krishna as Batuk Maharaj. He was the ship's captain. If someone gets off the *steamer* whilst it's moving along, Maya, the alligator is waiting. She even swallows the maharathis whole. They stop studying, that is, they no longer have faith in the intellect. They then fall into the middle of the ocean. You have seen that when a bird dies, a whole group of ants carries it away. So the evil spirits of the five vices totally eat you alive and swallow you. A long story has been written about this. For instance, some would be sitting in the *steamer*. They even write a *guarantee* and also send their *photograph*. Then they get upset by someone's company and stop studying. Their photograph would then be sent back to them. At this time, Maya is tamopradhan. As soon as you let go of God's hand, devils catch hold of it. So many let go of His hand whilst moving along and get off the steamer. Baba receives the news: This one was caught by the evil spirit of anger or the evil spirit of attachment. First of all you have to become a destroyer of attachment. You have to have attachment to only One. This requires effort. There are many chains of attachment. You now have to connect your intellect's yoga to One. When people sit to do bhakti, their intellect wanders to their business and home etc. The same happens here to you. Whilst moving along, you remember your child or husband. The Father says: Remove your intellect's yoga from those chains and only remember the One. If you remember anyone else at the end, if you remember your husband etc., then... At the end, no one except one Shiv Baba has to be remembered. There has to be such a practice. Wake up early in the morning and remember the Father. Baba, I have come to You. I will definitely become a master of heaven. You have to remember the Father and the inheritance, that is, Alpha and beta. Allah or Alpha, and beta is the sovereignty. A soul is a point. Here, when people apply a tilak, some put a dot and some make a long line. Some make it *crown-shaped*, some make it like a small *star*. Some put a diamond. The Father says: You are a soul. You know that the soul is like a *star*. This soul is filled with the *record* of the whole *drama*. The Father now orders you: Constantly remember Me, the Father, and break your intellect's yoga away from everyone else. No one else can give you this aim. The Father says: You have the sins of many births on your head. They cannot be burnt except through remembrance. You have to remember the Father in order to become *ever-healthy*. Only from the Father do you receive an inheritance of becoming *ever-healthy* and *ever-wealthy*. What else do you need when you have *health* and *wealth*? There isn't any pleasure if you have good *health*, but no *wealth*. If you have *wealth* but no *health*, that too is no good. Your souls first have to remember the Father so that your sins are absolved and you receive *health* for 21 births. If you become a spinner of the discus of self-realisation, you will receive *wealth* for 21 births. This is such an easy matter. I have been around the cycle of 84 births. Now, everything is going to turn to dust. Why should we attach our heart to it? Your heart has to be attached to the One who can give you the sovereignty of the new world. He speaks to souls: Children, now forget your body, consider yourself to be bodiless and remember Me. You have received that body in order to play your *part*. You should wake up early in the morning and remember this. You have to remember the Bridegroom who takes you across the channel. All the rest are those who drown you in the ocean of poison. The Father is the One who takes you across. He is called the Boatman and also the Master of the Garden. He makes you into flowers from thorns and sends you to heaven. Then you will never see any sorrow in heaven. This is why He is called the Remover of Sorrow and the Bestower of Happiness. They say: Har Har Mahadev (Mahadev (Shankar), the one who removes everyone's sorrow.) This should

be said to Shiva alone. He is the Father of Brahma, Vishnu and Shankar. That Father gives you an inheritance of happiness for 21 births and so you should remember Him. This requires courage. Some become tired whilst remembering Him and so they stop coming here. They take such company that they leave this company. This is why it is said that good company takes you across and bad company drowns you. When you go outside you find bad company and so the intoxication flies away. Some people say: "The Brahma Kumaris have magic and will cast a spell on you. You shouldn't go to them." Many tests will come. There are many who have been here almost ten years and are then influenced by bad company. As soon as you step off the steamer, Maya eats you raw. They even have the faith that they will definitely receive an inheritance from the Father, but nevertheless, many storms of Maya come. This is a battlefield. The kingdom of Maya has continued for half the cycle. You have to conquer her. They burn Ravan's effigy and then celebrate in happiness for a day. All of this is *artificial* happiness. Real happiness is received in the land of happiness. The happiness of hell is like the droppings of a crow. In heaven, there is nothing but happiness. You are now making effort for the land of happiness. In this *boxing*, sometimes Maya wins and sometimes the children win. This battle continues day and night. You have to catch hold of the Master's hand fully. The Master is the Almighty Authority, the Powerful One. If you let go of His hand, what can the Almighty Authority do? As soon as you let go of His hand, you fall. The aspect of the *steamer* is also mentioned in the scriptures. The steamer is now about to depart. There are only a few more days left. You can see Paradise in front of you. In the final moments, you will repeatedly see scenes of Paradise. Just as many of you used to see them in the beginning, so at the end too, you will have many visions. Those who are here and who hold onto the Father's hand with courage will see these at the end. Daughters will begin to say: Baba, this one will become a maid, this one will become So-and-so. Then there will be regret: I have become a maid. What else would be the condition if you haven't made effort? Then there will have to be a lot of repentance. In the beginning, you saw a lot of fun and games. There is a song: You haven't seen what we have seen. When the time comes close, everything will be revealed. Then you won't be able to study at that time. The Father will say: I explained so much to you. You still didn't follow shrimat and so this is what your condition has become. You will receive the same status every cycle. This is why Baba says: Continue to make effort. *Follow* the Mother and Father. There are also some unworthy children. They are influenced by Maya and cause distress. Then they receive very severe punishment and their status is also destroyed. Children have had visions of punishment too. In the world there is devilish company whereas here you have God's company. Baba explains everything to you so no one can say at that time: I didn't know this. At the time of destruction people will cry out in distress. You will have many visions. There will be death for the prey and victory for the hunter. In this way, you will continue to dance. You will see how your palaces will be built after destruction. Those who remain alive will see everything. If, after belonging to the Father, you divorce Him, you won't be able to see anything. Achcha.

To the sweetest, beloved, long-lost and now-found children who have come and met Baba once again after 5000 years, numberwise, according to their efforts, love, remembrance and good morning. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Continue to hold onto the Almighty Father's hand. Attach your heart to the one Father alone. Wake up early in the morning and sit in remembrance.
2. Remain cautious about the influence of bad company. Never stop studying due to the influence of bad company.

Blessing: May you be an elevated server who by transforming yourself becomes an instrument for world transformation.

You children have entered into a *contract* to bring about world transformation through self-transformation. Self-transformation is the basis of world transformation. Without self-

transformation, no matter how much effort you make for other souls, they cannot be transformed because, nowadays, people don't change by just listening to you. They change when they see a change in you. Even those who create bondages for others change when they see a transformation in someone's life. So, you have to change and show everyone. Transforming yourself is becoming an elevated server.

Slogan: *Change your energy of time, thoughts and words from wasteful to best and you will become powerful.*

***** O M S H A N T I *****

Essence: Sweet children, everything the Father is telling you is new for the new world. He gives you new directions and this is why His ways and means are remembered as unique.

Question: In which aspect does the merciful Father caution all you children to make your fortune elevated?

Answer: Baba says: If you want to make your fortune elevated, then do *service*. If you simply eat and sleep, and don't do *service*, you won't be able to make an elevated fortune. To eat without doing *service* is cheating. Therefore, Baba cautions you. Everything depends on the study. You Brahmins have to study and teach others. You have to relate the true Gita. The Father has mercy for you and this is why He continues to enlighten you about everything.

Song: From the day that You and I met, everything seems new...

Om shanti. The spiritual Father explains to you. When children find the unlimited Father, everything He tells them is new because the Father is the One who establishes the new world. Human beings cannot say such new things. The Father, who is also called *Heavenly God, the Father*, is the unlimited Father who establishes heaven. It is Ravan who establishes hell. There are five vices in the female and five vices in the male. That is the Ravan community. So these things that Baba has told you about are new, are they not? It is the Supreme Father, the Supreme Soul, who is called Rama, who creates heaven. It is Ravan who creates hell. People make an effigy of him and burn it every year. Once someone has been burnt you wouldn't be able to see his *effigy* (form) again. That soul goes and takes another body. His *features* etc. all change. Here, they make a Ravan with the same *features* every year and then burn it. In fact, just as incorporeal Shiv Baba doesn't have any *features*, in the same way, Ravan too doesn't have any *features*. Ravan is the vices. The Father explains what the people on the path of bhakti want. God comes to give the fruit of devotion and to give protection because there is a lot of sorrow in devotion. There is temporary happiness. The lives of the people of Bharat are very unhappy. Someone's child might have died, someone might have gone bankrupt; their lives are unhappy. The Father says: I come to make everyone's life happy. The Father comes and tells you new things. He says: I have come to establish heaven. There, you will not indulge in vice. That is the viceless kingdom and this is the vicious kingdom. If you want the kingdom of heaven, then only the Father establishes that. Ravan creates the kingdom of hell. The Father asks you: Will you come to heaven? Will you become the emperors and empresses of Paradise, the masters of the world? These things are not mentioned in the Vedas or scriptures. The Father doesn't tell you to say, "Rama, Rama" or to stumble from door to door, or go to the temples and pilgrimage places, or study the Gita and Bhagawad etc. No. There are no scriptures in the golden age. No matter how many Vedas and scriptures you study, or how many sacrificial fires you hold or chanting you do or donations you give or charity you perform, all of that is simply stumbling. There is no attainment through that. There is no *aim or objective* on the path of devotion. I have come to make you into the masters of heaven. At this time, all are residents of hell. If you tell anyone that he is a resident of hell, he would get upset. In fact, you know that the iron age is called hell and the golden age is called heaven. The Father has brought the sovereignty of Paradise. He says: If you want to become the masters of heaven, you definitely have to become pure. The main thing is purity. Some people say that they would never be able to remain pure. Oh, but you are made pure so that you can go to heaven. First of all you have to return to the land of peace and then come to heaven. You tell those of all religions: You have to renounce your body, become bodiless and then return home. Therefore, you have to break body consciousness. To say "I am a Christian" or "I am a Buddhist" are all bodily religions. The soul resides in the *sweet home*. So, the Father says: Will you return to the land of liberation? There, you will remain in peace. Tell Me, how will you be able to go back? Remember Me, your Father, and your *sweet home*. Renounce all the religions of the body. This one is a maternal uncle, this one is a paternal uncle. Renounce all those bodily relations. Consider yourself to be a bodiless soul. Remember Me! That's all. This is the only effort. I do not tell you anything else. Renounce all the scriptures etc. that you have studied. I am giving you new directions for the new world. It is said that God's ways and means are unique. "Gati" is said to be liberation. The Father tells you new things. When people hear these things, they say that whatever you tell them here are new things. These are not the things of the scriptures. In fact,

these are the things of the Gita, but people have falsified the Gita. I have not taken up the Gita, the religious book. That is written later. I speak knowledge to you. No one else would ever say: You are My long-lost and now-found children. Only the incorporeal Supreme Soul says this. He speaks to incorporeal souls. The souls listen to Him. This body is the *organ*. No one understands these things. There, human beings speak to human beings whereas here, the Supreme Soul sits and speaks to souls. We souls listen to Him through these ears. You know that the Supreme Father, the Supreme Soul, sits here and explains to us. People *wonder* how God would explain. They think that it is God Krishna who speaks. Oh, but Krishna is a bodily being. I am not a bodily being. I am bodiless and I speak to bodiless souls. So people are amazed when they hear these new things. The children who heard this in the previous cycle like this a lot. They study here and they say: Mama, Baba. There cannot be blind faith here. In a worldly way too, children would call their parents mother and father. You now have to stop remembering those worldly parents and remember the parlokik Mother and Father. This parlokik Mother and Father is the One who teaches you the exchange of nectar. He says: Oh children, now stop giving and taking poison. Give one another the teachings that I give you and you will become the masters of heaven. If you listen to even a little, you will go to heaven. However, if you are unable to make others the same as yourselves, you will go and become maids and servants. Maids and servants are also numberwise. The maids and servants who look after the children would definitely be those with a good status. If, whilst staying here, you don't study, you become maids and servants. Subjects too are numberwise. Those who study well receive a very high status. Amongst the subjects, the wealthy ones would have maids and servants. Each one of you has to look at your own face: What am I worthy of becoming? If any of you were to ask Baba, Baba would quickly tell you. Baba knows everything and He also shows you the evidence for why that is what you will become. Even though someone may have *surrendered* himself or herself, there is an account in that too. If they have *surrendered* themselves but don't do *service*, and simply continue to eat and drink, then they use up what they gave. They eat away all they gave and don't do *service* and they therefore become *third-class* amongst the maids and servants. Yes, if someone does *service* and eats, that's fine. If someone doesn't do any service, but simply eats away, he would use everything up and would then accumulate a burden. Some stay here and eat away whatever they gave. Some don't give anything, but do perform a lot of *service* and so they claim a high status. Mama didn't give anything, but she attains a very high status because she does Baba's spiritual *service*. There is an account. Some have the intoxication that they gave everything they had to Baba and that they have *surrendered* themselves. However, they do eat, don't they? Baba gives you all the examples. If you don't do *service* you just eat and finish it all. It is said: Those who sleep lose out. To eat without doing eight hours of *service* is cheating. If you continue to eat, you won't be able to accumulate anything and then you will have to do *service*. The Father has to tell you everything so that no one can say: Why didn't you tell us before? Baba gave everything and he also continued to do *service* and so he also receives a high status. If you surrender yourself but simply sit and eat away and don't do *service*, what would you become? Some don't follow shrimat. Baba is especially explaining to you so that, at the end, no one can ask: Why is my status like this? The Father explains: This will be the consequence every cycle if you do not do *service* and eat free. Therefore, Baba continues to caution you. You should understand that your status would be destroyed for cycle after cycle. Baba feels mercy and this is why He enlightens you about everything. If you don't do *service*, you won't be able to claim a high status. Those who are living at home with the family and doing *service* receive a very high status. Everything depends on studying and teaching others. You are Brahmins. You have to relate the true Gita. Those people carry a religious book under their arm. You don't carry anything under your arms. You are true Brahmins. You have to relate the truth and enable them to have true attainment. All the rest have made you go into loss. This is why it is written that all of that is false. Baba tells you the truth and makes you into the masters of the land of truth. These matters have to be understood. It is not a small thing to become a master of the world! Those who are *sensible* children will continue to make *plans*: We will build such buildings with golden bricks. We will do this. Whilst a child of a wealthy person is growing up, he would have such thoughts as: I will do this and I will build this. You too are going to become *princes* in the future and so you would have the interest: I will

build such palaces that no one else would have. Those who study well and teach others would have these thoughts. There will be a sovereignty. So, you should have such thoughts in your intellect: With which *number* will I pass? This is a very big *school*. Many hundreds of thousands and millions will come here to study. Only the Father sits here and explains all of these things. God is One. He is called the Mother and Father. He comes and *adopts* you. These are such deep matters. This is a new *school* and the One teaching you is new. He explains to you so well. The aprons of those who are worthy will be filled. They will remember the Father. The Mother and Father never forget anyone. So, how can the children of the confluence age forget the Father? Achcha.

The world is in chaos whereas you children are in silence. There is peace in silence and happiness in peace. You know that after liberation, there is liberation-in-life. You children simply have to remember two words: Allah, Alpha, and beta, the sovereignty. By simply remembering one Alpha, you received the sovereignty. What else remains? There is then just buttermilk left. When you have found Alpha, it means you have found the butter and all the rest is buttermilk. It is like that, is it not? We stay in silence. You know that you stay in silence and follow shrimat. However, it is a *wonder* that children don't remember Alpha fully. They forget Him. Maya brings storms. The Father also says: Manmanabhav, madhyajibhav. These words are mentioned in the Gita. You should ask those who study the Gita: What is the meaning of manmanabhav and madhyajibhav? The Father says: Remember Me and you will receive the sovereignty. Renounce all bodily religions and become bodiless and remember the Father and you will receive the sovereignty. It is also mentioned in the Granth: Chant the name of Alpha and you will receive the sovereignty. You receive the sovereignty of the land of truth. Compared to the world, you are completely unique. No one else would say this. The Father is telling you new things. All the rest only speak of old things. This is something very easy. Belong to Alpha and you will receive the sovereignty. You still have to make effort. The more *service* you do to make others the same as yourself, the more fruit you will receive. People neither know Alpha nor beta. Beta means the butter of the sovereignty. They show butter in the mouth of Krishna. Surely, the One who established heaven would have given the sovereignty. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. You have to return to the *sweet home*. Therefore, forget bodily religions and relations and consider yourself to be bodiless. Maintain this practice.
2. Give others the teachings that you have received from the Father. Make others the same as yourselves. You definitely have to do eight hours of *service*.

Blessing: May you become an embodiment of success and by being obedient experience the Father's blessings and help.

The Father's direction is: Remember Me alone. The one Father is your whole world. Therefore, let there not be anything or anyone in your heart except the one Father. One direction, one strength, one faith. Where there is One, there is success in every task. It is easy for them to overcome any adverse situation. Children who follow directions receive the Father's blessings and this is how anything difficult becomes easy.

Slogan: Maintain the awareness of the new Brahmin life and the old sanskars cannot *emerge*.

*** O M S H A N T I ***

Essence: Sweet children, you souls have your own chariots. I am incorporeal. Only once in the cycle do I need a chariot. I take the loan of the old experienced chariot of Brahma.

Question: On the basis of what faith is it very easy to forget the awareness of the body?

Answer: You children have said with faith: Baba, I now belong to You. Therefore, to belong to the Father means to forget the awareness of your body. Just as Shiv Baba comes into this chariot and then leaves, in the same way, you children also have to *practise* coming into your chariot and then leaving. Practise becoming bodiless. It shouldn't be difficult to do this. Consider yourself to be an incorporeal soul and remember the Father.

Song: Salutations to Shiva...

Om shanti. Shiv Baba explains to you children through this chariot of Brahma. The Father tells the children: I do not have a chariot of My own. I definitely do need a chariot, just as each of you souls has a chariot of your own. Brahma, Vishnu and Shankar also have their subtle bodies. Lakshmi and Narayan etc. and all souls definitely have their bodies as chariots. They are also called horses. They are in fact human beings. Everything that is explained to you is about human beings. Animals would know about the animals. This is the human world and so the Father sits here and explains to human beings. He sits and explains to the souls in human beings. He asks you *directly*: Each of you has your own body, do you not? Every soul takes a body and sheds it. People say that souls take 8.4 million births. This is a mistake, for you become completely tired when you just take 84 births. You have become so distressed. So, there is no question of 8.4 million births. Those are lies told by human beings. Therefore, the Father explains: You souls have your own chariot. I too need a chariot. I am your unlimited Father. You sing: Oh Purifier, Ocean of Knowledge. You would not call anyone else the Purifier. You would not call Lakshmi and Narayan that. It cannot be anyone except the Supreme Father, the Supreme Soul, who makes the impure world pure, that is, who is the Creator of the pure world of heaven. He alone is the *Supreme Father*. The Father knows that from being those with a stone intellect you are becoming those with a divine intellect numberwise. People outside do not know this. The Father explains: I too definitely need a chariot. I, the Purifier, definitely have to come into the impure world. When the *plague* spreads everywhere, *doctors* have to go to those who have the *plague*. The Father says: You have had the illness of the five vices in you for half the cycle. Human beings only give sorrow. You have become completely impure with those five vices. Therefore, the Father explains: I have to come into the impure world. Those who are impure are called corrupt and those who are pure are called elevated. Truly, your Bharat was pure and elevated and it used to be the kingdom of Lakshmi and Narayan. You sing praise of it: Full of all virtues... Everyone there was happy. It is a matter of only yesterday. The Father says: When I come, how do I come? In whose body would I come? First of all, I need Prajapita. How could the one who is a resident of the subtle region be brought here? He is an angel. It would be a crime if I were to bring him into the impure world. He would say: What crime have I committed? The Father explains very entertaining things to you. Only those who belong to the Father will understand these things. They will repeatedly continue to remember the Father. The Father says: I come when sin has increased on earth. In the iron age people commit so much sin. So the Father asks: Children, tell Me, if I come, in whose body should I come? I surely need an old experienced chariot. The one whose chariot I have chosen has truly adopted many gurus. He has studied the scriptures etc. It is written that he was also very well educated. It is nothing to do with Arjuna. I do not need the chariot of Arjuna or Krishna. I need the chariot of Brahma. Only he can be called Prajapita. Krishna cannot be called Prajapita. The Father only wants the chariot of Brahma through which he can create the Brahmin people. The Brahmin clan is the most elevated clan. They show the variety-form image. There are the deities, warriors, merchants and shudras and so where did the Brahmins go? No one knows this. The highest of all is the top-knot of brahmins. Only when they have a top-knot can it be understood that they are brahmins. Yours is the true top-knot. You are Raj Rishis, those with a big top-knot. Those who remain pure are called Rishis. You are Raj Yogis, Raj Rishis. You are doing tapasya for a kingdom. Those people do hatha yoga tapasya to attain liberation. You are doing Raj Yoga tapasya for liberation-in-life, for the kingdom. Your name is Shiv Shakti. Shiv Baba makes you *re-incarnate*. So you take birth in

Bharat once again. You have taken birth, have you not? Although some have taken a new birth, they don't understand that they belong to Shiv Baba or that they have taken birth to Him. If they were to understand this, they would completely forget the awareness of the body. Just as Incorporeal Shiv Baba is in this chariot, in the same way, you also have to consider yourself to be incorporeal souls. The Father says: Children, remember Me. You now have to return home. At first you were bodiless, then you took a deity body, then a warrior body, then a merchant body and then a shudra body. You now have to become bodiless once again. You say to Me, the Incorporeal One: Baba, I now belong to You. I want to return home. You are not going to take the body with you. O souls, now remember Me, your Father and your *sweet home*. When people have gone abroad and are about to come back from there, they say: Let's go back to our *sweet home* in Bharat. Let's go back to where we took birth. When a person dies, they take his body back to the place he took birth in. They believe that since he was created out of the soil of Bharat, he should also leave his soil (body) there. The Father says: My birth too is in Bharat. People celebrate Shiv Jayanti. They have given Me many names. They say: Har Har Mahadev (Mahadev, the One who removes everyone's sorrow.) He is the One who removes everyone's sorrow. I, not Shankar, am that. Brahma is present on service. The one who carries out establishment will, in the dual-form of Vishnu, carry out sustenance. I definitely need Prajapita Brahma. There is truly the temple to Adi Dev. Whose child is Adi Dev? Can anyone tell Me? Even the *trustees* of the Dilwala Temple don't know who Adi Dev was or who his Father was. Adi Dev is Prajapita Brahma and his Father is Shiva. They don't know the *occupation* of the one whose temple it is, and yet they have become its *trustees!* That temple is the memorial of Jagadamba and Jagadpita. The Father sat in the chariot of this Adi Dev Brahma and gave knowledge. All the children are sitting in the alcoves. Temples to all of them would not be built. The main ones are in the rosary of 108 and so 108 alcoves have been built. Only 108 are worshipped. The main ones are Shiv Baba and then it is the couple Brahma and Saraswati. Shiv Baba is the tassel at the top. He doesn't have a body of His own. Brahma and Saraswati have their own bodies. The rosary is created of bodily beings. Everyone worships the rosary. Once they have worshipped it and turned the beads all the way through, they then say: Salutations to Shiv Baba, and bow their head to it because He made all the impure ones pure. That is why He is worshipped. They hold a rosary in their hands and sit and chant Rama's name. No one knows the name of the Supreme Father, the Supreme Soul. Shiv Baba is the main One and then there are also the other main ones, Prajapita Brahma and Saraswati. Then there are also the names of the Brahma Kumars and Kumaris who continue to make effort. As you progress further, you will continue to see all of this. When it is the end, you will come and stay here. Only those who are firm yogis will be able to stay here. Those who indulge in sensual pleasures will hear just a little sound and die there. Some people become *unconscious* just watching an operation being performed. So many people died when there was *partition*. Those people boast that they claimed the kingdom without having a war etc. However, so many died, don't even ask! This is false Maya, the false body and the false world. The true Father now sits and tells you the truth. The Father says: I definitely need a chariot. I am the Senior *Bridegroom* and so I need a senior bride. Saraswati is also a mouth-born creation of Brahma. She is not the partner of Brahma, she is the daughter of Brahma. Why is she then called Jagadamba? Because this one is a male and so she has been appointed to look after the mothers. Saraswati, the mouth-born creation of Brahma, becomes the daughter of Brahma. Mama is young whereas Brahma is old. Young Saraswati, as the wife of Brahma, doesn't seem right. She cannot be called a *half-partner*. You have now understood this. So the Father says: I have to take this body of Brahma on *loan*. Many people take loans. When a Brahmin priest is fed, he invokes a soul who comes and takes the support of the body of that Brahmin. Does that soul leave his body and come here? No. It has been explained to you children that the system of visions has been fixed in the *drama* from the beginning. Souls are also called here. It isn't that that soul will shed his body and come here. No, that is fixed in the *drama*. For the Father, this chariot is Nandigan, the sacred bull. Why else would they show a bull in a Shiva Temple? How could there be a bull with Shankar in the subtle region? There, there are just Brahma, Vishnu and Shankar; they show the form of a couple. They show the family path. Where did animals etc. come there from? The intellect of people doesn't work at all! They continue

to say whatever enters their mind through which there is *waste of time and waste of energy*. You say that you were pure deities and that you then became impure worshippers by taking rebirth. You yourselves were worthy of worship and you yourselves have become worshippers. God doesn't become worthy of worship or a worshipper. He doesn't have to take 84 births. Maya makes people's intellect completely like stone. The meaning of "Hum so" is not that I, a soul, am the Supreme Soul. No. I, a Brahmin, will then become a deity. You will continue to take rebirth. This is such a good explanation. The Father says: The one I have entered has had many gurus, studied many scriptures and has taken the full 84 births. He doesn't know that. I tell you as well as him. I also tell Brahma all of this. I cannot always be riding in the chariot. I tell everything to the Brahmins, the mouth-born creation of Brahma. I need a chariot. You children remember Me and I come. I have to do *service* and so Bharat becomes pure through the directions of Shri Shri Shiva. It is wrong to give the residents of heaven the *title* "Shri Shri". Previously they didn't have the name Shri. Now they have made everyone Shri, that is, elevated. Shri Shri is Shiv Baba. Then it is Brahma, Vishnu and Shankar, the residents of the subtle region, and then Shri Lakshmi and Narayan. These matters have to be understood. This *knowledge* is very entertaining. However, whilst studying, some disappear. Maya makes them let go of Baba's hand. Shops are also numberwise. There would definitely be good *salesmen* in a big shop. There would be fewer salesmen in smaller shops. So you should go to the big shops where there are the maharathis. The mothers have plenty of *time* whereas the men have to do business etc. and so they remain *busy*. The mothers are *free*. Once they have finished cooking, that's it. The men then create bondages for you. They stop the mothers going to the Brahma Kumaris because they have heard that their vice would stop if the mothers went to them. Shiv Baba is something so slippery that you repeatedly forget Him. The Father shows you a very easy method: Remember Me and your sins will be absolved and you will come to Me. If you don't remember Me, your sins won't be cut away and I won't take you back with Me. Then you will have to experience punishment. On the path of devotion, you have been drinking buttermilk. You ate up all the butter in the golden and silver ages. So, at the end, just buttermilk is left. At first, you receive good buttermilk and then it is just like water. In the golden and silver ages, rivers of ghee and milk flow. Now ghee has become so expensive. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become a Raj Rishi and do tapasya. In order to enter into the rosary that is worthy of worship, do *service* the same as the father. Become a firm yogi.
2. *Knowledge* is very entertaining. Therefore, study in an entertaining way, and don't become confused.

Blessing: May you be a *master* almighty authority and always keep your elevated self-respect and end all distressing situations.

Always keep the blessing in your awareness that you are *master* almighty authorities who keep their elevated self-respect and who end all the distressing situations of others. You are not weak. You are seated on the throne of elevated self-respect. Those who are seated on the immortal throne, who are seated on the Father's heart-throne and keep their elevated self-respect, can never be distressed even in their dreams. No matter how much distress someone may try to cause them, they always keep their elevated self-respect.

Slogan: Always stay in your self-respect and you will continue to receive respect from everyone.

*** O M S H A N T I ***

Essence: Sweet children, follow shrimat and all your treasure-stores will be made to overflow. Your fortune will become elevated.

Question: What has this iron age become bankrupt in? Because of becoming bankrupt what has become its condition?

Answer: The iron age has become bankrupt of purity, happiness and peace. This is why Bharat has become the land of sorrow from the land of happiness and like shells from diamonds. This whole play is based on Bharat. The Father is now telling you children the beginning, middle and end of this play. Only the fortunate children can understand this knowledge very clearly.

Song: No one is as unique as the Innocent Lord...

Om shanti. God speaks. Which God? The Innocent Lord, God Shiva speaks. The Father explains to you. The *Teacher's* duty is also to explain to you. The duty of the Satguru too is to explain to you. Shiv Baba is called the true Baba. He is called the Innocent Lord. Shankar cannot be called innocent. Of him it is said that when he opened his eye he burnt the world. Shiva is called the Innocent Lord of the Treasures, that is, He is the One who makes your treasure-stores overflowing. Which treasure-stores? Those of wealth, happiness and peace. The Father has come to make your treasure-stores of purity, happiness and peace full and overflowing. In the iron age, there is bankruptcy of purity, happiness and peace because Ravan has cursed it. Everyone continues to wail and cry in the cottage of sorrow. The Innocent Lord Shiva sits here and explains to you the secrets of the beginning, middle and end of the world, that is, He makes you children trikaldarshi. No one else knows the *drama*. Maya has made everyone completely senseless. This play of victory and defeat and happiness and sorrow is of Bharat. Bharat was *solvent* like a diamond and is now *insolvent* like a shell. Bharat was the land of happiness and is now the land of sorrow. Bharat was *heaven* and is now *hell*. No one except the Ocean of Knowledge can give you the knowledge of its beginning, middle and end and how it becomes *hell* from *heaven*. There has to be this faith in the intellect. Those whose fortune is to open, that is, those who are to become fortunate have this faith. All are unfortunate now. To be unfortunate means to have their fortune spoilt. They are corrupt. The Father comes and makes them elevated. However, hardly anyone understands that Father because He doesn't have a body. The *Supreme* Soul speaks. There are only pure souls in the golden age. In the iron age, all are impure. People go to Jagadamba with so many desires. They don't know anything. Even then, the Father says: Whatever feelings people worship someone with, I give them the temporary fruit of that. A non-living idol can never give them the fruit. I alone am the One who gives them the fruit and temporary happiness. I am also the Bestower of unlimited happiness. I am not a bestower of sorrow. I am the Remover of Sorrow and the Bestower of Happiness. You have come to claim your inheritance of heaven in the land of happiness. There are a lot of precautions to be observed in this. The Father explains: In the beginning there is happiness. Then, in the middle, the path of devotion begins and so happiness ends and sorrow begins. At that time the deities fall onto the path of sin, the vicious path, when devotion begins. So there is happiness in the beginning, and sorrow begins in the middle. At the end there is great sorrow. The Father says: I am the Bestower of Peace and Happiness to All. I am making you ready to go to the land of happiness. All the rest will settle their accounts and go to the land of peace. There will be a lot of punishment experienced. The *Tribunal* will sit. Baba has explained that people used to sacrifice themselves at Kashi. They speak of Kashi Kalvat (the sacrifice at Kashi). There is a temple to Shiva at Kashi. On the path of devotion, they stay there in remembrance of Shiva. They say: This is it! I am now going to come to You. They cry a great deal and sacrifice themselves to Shiva and so they receive temporary happiness for that. Here you sacrifice yourselves, that is, you belong to Shiv Baba whilst alive in order to claim your inheritance for 21 births. There is no question of suicide. Whilst alive you say: Baba, I am Yours. Those people sacrifice themselves to Shiva. They believe that by dying they will belong to Shiv Baba. However, they don't belong to Him. Here, you belong to the Father whilst alive. You go into His lap and therefore you have to follow the Father's directions. Only then can you become elevated deities. You are now becoming that. You have been making this effort for cycle after cycle. This is not anything new. The world becomes old. In that case, a new one is surely needed. Bharat was the new land of happiness and it is now the old land of

sorrow. People have such a stone intellect that they don't understand that there is just one world, that it simply becomes new and old. Maya has locked their intellect and made it completely degraded. This is why they continue to worship the deities without knowing their *occupation*. That is called *blind faith*. They spend millions of rupees worshipping the goddesses. They worship them, feed them and then sink them in the sea. Therefore, that is worship of dolls, is it not? What is the benefit of that? The Father explains: That is called blind faith. At this time, no one has permanent happiness. Eminent people commit a lot of sin. The Father says: I am the Lord of the Poor. The poor don't commit as much sin. At this time, all are sinful souls. You have now found the unlimited Father and yet you repeatedly forget Him. Ah! but you are a soul, are you not? No one has ever seen a soul. They understand that it resides in the centre of the forehead like a *star*. When the soul leaves the body, the body is finished. A soul is like a *star* and so surely the Father of me, a soul, would also be like me. However, He is the Ocean of Happiness and the Ocean of Peace. How would the Incorporeal give an inheritance? He would surely come and sit in the centre of the forehead. The soul now imbibes knowledge and goes from degradation into salvation. Those who do something will receive the reward of it. If you don't remember the Father, you won't receive your inheritance. If you don't make others the same as you, worthy to claim their inheritance, then, it is understood that you will claim a status worth a few pennies. The Father sits here and explains who the elevated ones are and who the corrupt ones are. The elevated deities have come and gone from Bharat. They sing of *Heavenly God, the Father*, but they don't know when *Heavenly God, the Father*, comes and makes the world into *heaven*. You know this, but it is just that you don't make full effort. This also has to happen according to the *drama*. However much each of you has in your fortune that is how much you will receive. If any of you were to ask Baba, Baba would instantly tell you that if you were to leave your body with your current behaviour, then this is the status you would claim. However, no one has the courage to ask. Those who make good effort can understand to what extent they become a stick for the blind. The Father also understands when someone is to claim a good status or that a particular child is not doing any *service* and so will become a maid or servant there. There are maids and servants who sweep the floor, and those who sustain Krishna and those who decorate the empresses. Those are pure kings whereas these are impure kings. So, the impure kings make a temple to the pure kings and worship them. They don't know anything. The Birla temple is so big. They make so many temples to Lakshmi and Narayan, but they don't know who Lakshmi and Narayan are. So, how much benefit would they receive? Temporary happiness. They go to Jagadamba, but they don't know that this Jagadamba is the one who then becomes Lakshmi. At this time, your desires of the world are being fulfilled by Jagadamba. You are claiming the kingdom of the world. Jagadamba is teaching you now. She is the same one who then becomes Lakshmi. She is the one to whom people continue to beg every year. There is so much difference! They beg Lakshmi for wealth every year. They do not say in front of Lakshmi: I want a child. Or: remove my illness. No, they only ask Lakshmi for wealth. The very name is the worship of Lakshmi. They ask Jagadamba for a lot of things. She is the one who fulfils all their desires. You are now receiving the sovereignty of heaven through Jagadamba. From Lakshmi they receive some fruit of wealth every year, and this is why they worship her every year. They believe that she is the one who gives them wealth. They then continue to commit sin with that wealth. They even commit sin to attain wealth. You children are now receiving the imperishable jewels of knowledge with which you will become prosperous. You receive the kingdom of heaven through Jagadamba. There are no sins committed there. These matters have to be understood. Some understand this very well whereas others don't understand it at all because it is not in their fortune. If you don't follow *shrimat*, you won't become elevated. Then, your status is destroyed. It has to be understood that the whole kingdom is being established. *God, the Father*, is establishing the *heavenly kingdom* and then Bharat will become *heaven*. This is called the benevolent age. At the most, this age is 100 years long. All the other ages are 1250 years long. In Ajmer, there is a *model* of Paradise. They show what heaven is like. Heaven would definitely be here, would it not? If someone hears even a little, he will go to heaven. However, if they don't study, they are like uneducated ones. Subjects too are numberwise. However, there, all the poor and the wealthy have happiness. Here, there is nothing but sorrow. In the golden age, Bharat is the land of happiness whereas in the iron age, it is the land

of sorrow. The *history* and *geography* of the *world* have to *repeat*. *God* is only One. There is also just one *world*. In the new *world*, Bharat is first. Bharat has now become old and it has to become new again. No one else knows how the *world history* and *geography* have to *repeat*. Not everyone is the same. There will be different levels of status there too. There are no policemen there because there is no fear there. Here, there is fear and this is why people have policeman etc. They have divided Bharat into pieces. There are no *partitions* in the golden age. Only the one kingdom of Lakshmi and Narayan continues. There are no sins committed there. The Father says: Children, claim your inheritance of constant happiness from Me by following My directions. Only the one Father shows you the path to salvation. You are the Shiv Shakti Army that makes Bharat into heaven. You use your body, mind and wealth, everything, for this service. That Bapuji chased away the Christians. That was also fixed in the *drama*. However, there isn't any happiness through that; instead there is greater sorrow. There is no food, and they continue to tell lies: "You will receive this and this will happen"... Only from the Father are you going to receive something. Everything else is going to end. They ask for there to be *birth control*. They continue to beat their heads for that. Nothing is going to happen. If a small war breaks out, there will be *famine*. There will be a lot of violence between one another. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. You have to sacrifice yourself to the Father whilst alive, that is, you have to belong to the Father and follow the shrimat of the Father alone. Do the service of making others the same as yourselves.
2. Donate the imperishable jewels of knowledge and become like Jagadamba, the one who fulfils everyone's desires.

Blessing: May you be a conqueror of attachment and an embodiment of remembrance by applying a *full-stop* in a *second* with the power to pack up.

At the end, the *question* in the *final paper* will be of applying a *full-stop* in a *second*. Nothing else should be remembered. Simply, the Father and I. There should be no third thing. In a *second*, simply belong to the one Father and none other. Even to think this takes time. So you must become stable in this awareness and not fluctuate. Let there be no *question* of "Why?" or "What?", for only then will you be a conqueror of attachment and an embodiment of remembrance. Therefore, practise going into expansion when you want and practise packing up when you want. Let your *brake* be *powerful*.

Slogan: Only those who have no arrogance of their self-respect are always humble.

* * * O M S H A N T I * * *

Essence: Sweet children, only the one Father is the *Blissful One* who gives *blessings* to all. The Father alone is called the Remover of Sorrow and the Bestower of Happiness. No one apart from Him, can remove your sorrow.

Question: There is the system of *adoption* on both the path of devotion and the path of knowledge, but what is the difference?

Answer: On the path of devotion when someone is *adopted*, there is the relationship of guru and disciple. When sannyasis are *adopted*, they call themselves *followers*, whereas on the path of knowledge, you are not *followers* or disciples. You have become children of the Father. To become a child means to have a right to an inheritance.

Song: Salutations to Shiva...

Om shanti. You children heard the song. This praise is of the Supreme Father, the Supreme Soul, Shiva. They say: Salutations to Shiva. They do not say: Salutations to Rudra or Salutations to Somnath. They say: Salutations to Shiva, and He is the One who is praised a lot. "Salutations to Shiva" means to the Father. The name of *God, the Father*, is Shiva. He is Incorporeal. Who said: "*Oh God, the Father*"? The soul said it. When a soul simply says "*Oh father*", that refers to a physical *father*. The saying "*Oh God, the Father*" refers to the spiritual *Father*. These matters have to be understood. Deities are said to be those with a divine intellect. The deities were the masters of the world. Now no one is a master. No one is the Lord or Master of Bharat. A king is called the Father or the Bestower of Food (The Provider). There are now no kings. So who said: Salutations to Shiva? How can you tell that that One is the Father? There are so many Brahma Kumars and Kumaris. They become the grandchildren of Shiv Baba. He *adopts* them through Brahma. They all say: We are Brahma Kumars and Kumaris. Achcha, whose child is Brahma? Shiva's. Brahma, Vishnu and Shankar, all three, are children of Shiva. Shiv Baba is God, the Highest on High, the One who resides in the incorporeal world. Brahma, Vishnu and Shankar are residents of the subtle region. OK, so how was the human world created? He says: According to the *drama*, I enter the ordinary body of Brahma and take birth to householders and then, according to their sanskars, they read make him the Father of the People (Prajapita). I have to enter the one who is given the name Brahma. His name changes after he has been *adopted*. Even sannyasis have their names changed. They first the scriptures etc. in their childhood, and then they have disinterest. They then go to a sannyasi and are *adopted* there. They would say: This one is my guru. They would not call him father. They become disciples or *followers* of the guru. The guru *adopts* the disciple and says: You are my disciple or my *follower*. This Father says: You are My children. You souls have been calling out to the Father on the path of devotion because there is a lot of sorrow here. There is a lot of crying out in distress. The Purifier Father is only the One. The soul salutes Incorporeal Shiva. The Father always exists. It is of *God the Father* that they sing: You are the Mother and You are the Father. Since there is the *Father*, the *Mother* is also definitely needed. There cannot be a creation without the *Mother* and *Father*. The Father definitely has to come to the children. To know how the world cycle *repeats* and to know its beginning, middle and end is to become trikaldarshi. There are millions of *actors* and each one's *part* is his own. This *drama* is unlimited. The Father says: I am the *Creator, Director and Principal Actor*. I am *acting*, am I not? My soul is called the *Supreme*. The form of a soul and the form of the Supreme Soul are the same. In fact, a soul is just a point. The soul, the star, resides in the centre of the forehead. It is extremely subtle. It cannot be seen. A soul is subtle and the Father of souls is also subtle. The Father explains: You souls are like points. I, Shiva, am also like a point. However, I am the *Supreme Creator and Director*. I am the Ocean of Knowledge. I have the knowledge of the beginning, the middle and the end of the world. I am *knowledge-full* and *blissful*. I give *blessings* to everyone. I take everyone into salvation. Only the one Father is the Remover of Sorrow and the Bestower of Happiness. No one is unhappy in the golden age. It is the kingdom of only Lakshmi and Narayan. The Father explains: I am the Seed of the human world tree. For instance, there is a mango tree that has a non-living seed, so that would not speak. If it were living, it would say: The branches, twigs, leaves etc. emerge from me. This One is living and this is called the kalpa tree. The Supreme Father, the Supreme Soul, is the Seed of the human world tree. The Father says: I Myself come and explain the *knowledge* of it to everyone. I make you children constantly happy. It is Maya who makes you unhappy. The path of devotion has to end. The

drama definitely has to turn. This is the *history* and *geography* of the unlimited *world*. The cycle continues to turn. The iron age has to change to the golden age. There is just the one world. *God, the Father, is One*. He has no *father*. He is also the *Teacher* and is teaching you. God speaks: I teach you Raja Yoga. People don't know the Mother and Father. You children know that you are the incorporeal children of incorporeal Shiv Baba. You are then also the children of corporeal Brahma. All the incorporeal children are brothers and all the children of Brahma are brothers and sisters. This is the way to remain pure. How can brothers and sisters indulge in vice? It is vice that starts a fire, does it not? It is said: The fire of lust. The Father shows you the way to remain safe from that. Firstly, the attainment here is very high. If we follow the Father's *shrimat*, we will receive the inheritance from the unlimited Father. Only through remembrance do we become *ever-healthy*. The yoga of ancient Bharat is very well-known. The Father says: By continually remembering Me, you will become pure and your sins will be absolved. If you shed your body in remembrance of the Father, you will come to Me. This old world is to end. This is the same Mahabharat War. There will be victory for those who belong to the Father. A kingdom is being established. God is teaching Raja Yoga for you to become the masters of heaven. Then, Maya, Ravan, makes you into the masters of hell. It is as though you receive that curse. The Father says: Beloved children, May you become residents of heaven by following My directions! Then, when the kingdom of Ravan begins, Ravan says: Oh children of God, may you become residents of hell! Heaven definitely has to come after hell. This is hell, is it not? There is so much violence everywhere. There is no fighting or quarreling in the golden age. Bharat itself was heaven; there were no other kingdoms. Now that Bharat is hell, there are innumerable religions. It is remembered that I have to come to destroy the many religions and establish the one religion. I only incarnate once. The Father has to come into the impure world. He comes when the old world has to end. War is also needed for that. The Father says: Sweet children, you came bodiless and you have now completed your *part* of 84 births. You now have to return home. I make you pure from impure and take you back home. In 5000 years deities take 84 births. There is an account. Not everyone will take 84 births. The Father says: Remember Me and claim your inheritance. The world cycle should spin in your intellect. We are *actors*. If, being an *actor*, you do not know the *Creator, Director* and principal *Actor* of the *drama*, you are senseless. Bharat has become so poverty-stricken through this. The Father comes and makes it *solvent*. The Father explains: You people of Bharat were in heaven and you definitely had to take 84 births. Your 84 births have now ended. Just this last birth now remains. God speaks: The God of everyone is One. None of those of all the other religions would accept Krishna as God. They would only accept the Incorporeal One. He is the Father of all souls. He says: I come at the end of the many births of this one and enter him. When the kingdom has been established, destruction begins and I go back home. This is a very great sacrificial fire. All the other sacrificial fires are to be sacrificed into this one. The rubbish of the whole world falls into this one and then no other sacrificial fires are created. The path of devotion comes to an end. After the golden and silver ages devotion then begins. Devotion is now coming to an end. So all of this is the praise of Shiv Baba. They have given Him so many names, and yet they don't know anything. This One is Shiva and then He is also called Rudra, Somnath and Baburinath (one who changes thorns into flowers). They have given many names to the One. He has been given a name according to the *service* He did. He is giving you nectar to drink. You mothers have become instruments to open the gates of heaven. It is those who are pure who are praised. Impure ones praise the pure ones. Everyone bows their head to kumaris. You Brahma Kumars and Kumaris are uplifting Bharat. You have to become pure and claim your inheritance of the pure world. Whilst living at home with your family, you have to remain pure. This requires effort. Lust is the greatest enemy. When they can't stay without vice, they begin to beat them. Innocent ones are assaulted in the sacrificial fire of Rudra. When the urn of sin of those who assault the innocent ones becomes full, destruction takes place. There are many daughters who have never seen Baba and they write: Baba, I know You. I will definitely become pure in order to claim my inheritance from You. The Father explains: You have been studying the scriptures and going on the physical pilgrimages of the path of devotion. You now have to return home. Therefore, have yoga with Me. Break away from everyone else and connect yourself to Me alone and I will take you back with Me and then send you to heaven. That is the land of peace. Souls don't speak there. The golden age is the land of happiness and this

is the land of sorrow. Now, whilst living in this land of sorrow, you have to remember the land of peace and the land of happiness and you will then come to heaven. You have taken 84 births. The cycle of the clans continues to turn. First is the top-knot of Brahmins and then the deity clan, then the warrior clan. You play a game of somersaults. We will now become deities from Brahmins. This cycle continues to turn. By knowing it, you become rulers of the globe. You need the unlimited inheritance from the unlimited Father. Therefore, you definitely have to follow the Father's directions. You explain that the Incorporeal Supreme Soul has come and entered this corporeal body. When we souls are incorporeal we reside there. This sun and moon are the lights. This is called the unlimited day and night. The golden and silver ages are the day and the copper and iron ages are the night. The Father comes and shows you the path to salvation. You receive such a good explanation. There is happiness in the golden age and then that continues to decrease little by little. In the golden age it is 16 celestial degrees, and then 14 in the silver age. All of these matters have to be understood. Untimely death never takes place there. There is nothing to cry or fight about there. Everything depends on the study. It is only through this study that you can change from human beings into deities. God is teaching us to make us into gods and goddesses. That is a study worth only a few pennies. This study is worth diamonds. It is a matter of becoming pure in just this final birth. This Raja Yoga is the easiest of all. To study to become a *barrister* etc is not as easy. Here, by remembering the Father and the cycle you become rulers of the globe. If you don't know the Father, you don't know anything. The Father Himself doesn't become the Master of the world. He makes you children that. Shiv Baba says: This Brahma will become the emperor. I do not become that. I sit in the land of nirvana. I make you children into the masters of the world. Only the Incorporeal Supreme Father, the Supreme Soul, can do true altruistic service; human beings cannot do that. By finding God, you become the masters of the whole world. You become the masters of the earth and the sky etc. The deities were the masters of the world, were they not? Now there are so many *partitions*. The Father now says: I make you into the masters of the world. Only you existed in heaven. Bharat was the master of the world. It has now become poverty-stricken. Bharat once again becomes the master of the world through you mothers. The *majority* are mothers and this is why it is said: Salutations to the mothers. There is a short *time* remaining and there is no guarantee from the body. Everyone has to die. It is now the stage of retirement for everyone. Everyone has to return home. God is teaching us this. He is called *knowledge-full, peaceful and blissful*. He is the One who makes us full of all virtues, sixteen celestial degrees fully pure. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning, numberwise according to the effort you make, from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. This study makes you like a diamond. Therefore, study well and break away from everyone else and connect yourself to the one Father alone.
2. Follow shrimat and claim your full inheritance of heaven. Whilst walking and moving along, continue to spin the discus of self-realisation.

Blessing: May you be a *master* creator equal to Father Brahma and consider even those who defame you to be your friends and give them respect.

Father Brahma considered himself to be a world server and gave respect to each and every one. He always saluted everyone and never thought that he would only give respect to others when they first gave him respect. He considered even someone who defamed him to be his friend and gave him respect. *Follow the father* in the same way. Don't just consider those who give you respect to belong to you, but also consider those who insult you to belong to you and give them respect because the whole world is your family. You Brahmins are the trunk for all souls. Therefore, consider yourself to be a *master* creator and give everyone respect for only then will you become a deity.

Slogan: Only those who bid farewell to Maya for all time become worthy of receiving congratulations from the Father.

* * * O M S H A N T I * * *

The Power of Coolness

Today, the Sun of Knowledge and the moon of knowledge are looking at their *lucky* and *lovely* stars. Throughout the whole cycle no one else can see this spiritual galaxy. You spiritual stars, the Sun of Knowledge and the moon of knowledge see this extremely lovely and unique galaxy. Those with the power of *science* are not able to see this spiritual galaxy. Those who have the power of *silence* are able to see and know this galaxy. So, today, whilst touring around the galaxy, BapDada was pleased to see the different stars. Baba was seeing how each star has taken the *light* and *might* of truth from the Sun of Knowledge and become full of the power of truth, the same as the Father and an embodiment of truth. And, having imbibed the power of coolness from the moon of knowledge, you have become embodiments of coolness like the moon. These two powers of truth and coolness constantly and easily enable you to attain success. On the one hand, you have a very high intoxication of the power of truth and, on the other hand, to the extent that you have high intoxication, accordingly, on the basis of coolness, you are able to cool down a soul who has wrong intoxication or anger. No matter what type of intoxication of the arrogance of “I, I” others may have, with the power of coolness, instead of saying, “I, I”, they begin to say, “Baba, Baba!” With the power of coolness, you are able to attain the success of proving the truth. Otherwise, when you aim to try and prove the truth without the power of coolness, ignorant people consider your trying to prove that to be a form of stubbornness. This is why both the powers of truth and coolness are needed equally and simultaneously because every human being in today’s world is burning in one form of fire or another. First of all you have to cool down, with the power of coolness, the fire of such souls who are burning in the fire, for only on the basis of coolness will they then be able to know the truth.

The power of coolness means the power of soul-conscious love. The mother, the moon of knowledge, is able to transform any child with the coolness of love, no matter how spoilt he may be. So, love, that is, the power of coolness, is able to cool down a soul, no matter in which fire he may be burning, and make him worthy to adopt the truth. First of all, through the coolness of the moon you become worthy and then, through the power of truth of the Sun of Knowledge, you become yogi. So the power of coolness of the moon of knowledge enables you to become worthy of coming in front of the Father. If you are not worthy, you cannot even become yogi. So, first of all, before knowing the truth, you have to become cool. You need power to imbibe the truth. A soul who has the power of coolness will also be cool within himself in his speed of thoughts, words, connections and in every situation. Because the *speed* of thoughts is *fast*, there is a lot of *waste* and time is also wasted in trying to *control* them. You then need to use more time and energy in trying to control and transform them whenever you want. Those who move along at an accurate speed, that is, those who remain embodiments of the power of coolness, are saved from waste. They are saved from *accidents*. They are liberated from the wasteful *fast* speed of “What? Why? Not like this, but like this!” Just as the shade of a tree co-operates and is able to give a traveller rest and comfort, in the same way, a soul who has the power of coolness always gives the rest of constant co-operation to other souls with his shade of coolness. Each one would be attracted and feel: I should go to this soul for even a few moments and in the shade of his coolness, take the happiness and bliss of that coolness. For instance, if it is very hot everywhere, you would look for a place where there is shade. In the same way, the vision or attraction of souls goes towards such souls. The fire of vices is now going to become even more intense in the world. When there is a fire, people cry out and look for the support of coolness. In the same way, those human souls will come to you cool souls in desperation. They will cry out: Sprinkle us with even a few drops of coolness. On one side there will be the fire of destruction, on the second side there will be the fire of vices, on the third side there will be the fire of attachment to the body, bodily relations and physical possessions and on the fourth side there will be the fire of repentance. On all four sides, you will see nothing but fire. So, at such a time they will come running to you Sheetalas, the ones who have the power of coolness. “Cool us down for even a *second*.” At such a time, you should have so much power of coolness accumulated in yourself that you yourself are not affected by the heat of the fires everywhere. Become a Sheetla who extinguishes all the fires everywhere and who gives the blessing of coolness. If there is the

slightest trace remaining in anyone of any of the four types of fire, then that fire will also catch hold everywhere from that little trace of fire that still remains, just as fire catches fire. So *check* this.

The way to be saved from the flames of the fire of destruction is the power of fearlessness. Fearlessness will not allow you to fluctuate under the influence of the flames of destruction. It will not bring you into upheaval. On the basis of fearlessness, you will give souls who are afraid of the flames of destruction the power of coolness. Then, those souls will be saved from the fire of fear and, because of coolness, will dance in happiness. Although those souls would be seeing destruction, they would also see scenes of establishment. In their one eye would be merged liberation, the *sweet home*, and in the other eye liberation-in-life, that is, heaven. That soul would only see his home and his kingdom. People would be crying out, "Everything is lost, I am going to die" and you would say: "I am going to my sweet home and to my sweet kingdom!" *Nothing new!* You will wear those ankle-bells: "Our home, our kingdom". You will be dancing and singing in this happiness and return home together. Those people will be crying out and you will be going home together. Even as you hear this, all of you are feeling happy. Therefore, how happy would you be at that time? So, you have cooled down from all the four fires, have you not? You have been told that the way to save yourself from the flames of destruction is fearlessness. In the same way, the way to save yourself from even the slightest trace of the fire of vices is to remember your original and eternal clan. I am a completely satopradhan soul belonging to the clan of the eternal Father. I am a deity soul belonging to the original clan. A deity soul is sixteen celestial degrees full and fully viceless. So remember your eternal and original clan and even a trace of the vices will end.

Similarly, the third fire is of attachment to the body, bodily relations and physical possessions. The way to save yourself from this fire is to make the Father your world. If the Father is your whole world, everything else will become tasteless. However, Baba will tell you next time what you really do. When you remember that the Father is your whole world, then neither your body, nor bodily relations or physical possessions will remain. All then finish!

The fourth thing: The fire of repentance. The easy way to end this is to become an embodiment of all attainments. A lack of attainment makes you repent, whereas attainment makes you end repentance. So now keep every form of attainment in front of you and *check* that you are not deprived of experiencing any particular type of attainment. You have a *list* of attainments, do you not? Lack of attainment ending means the end of repentance. So now *check* these four things for only then will you become an embodiment of coolness. You will become cool yogis or goddesses of coolness who extinguish the heat of others. So do you understand what the power of coolness is? You have already been told about the power of truth. Baba will tell you more in the future. So, did you hear what Baba saw in the galaxy? Baba will tell you the detail at some other time. Achcha.

To the children who are always the embodiments of the power of coolness like the moon, to the children who bring about the age of truth with the power of truth, to the children who always give everyone comfort of the heart with the shade of coolness, to the children who are cool yogis and goddesses of coolness who remain *safe* from all four types of fire everywhere, love, remembrance and namaste from the Sun of Knowledge and the moon of knowledge.

Avyakt BapDada meeting foreign teachers:

Which *group* is this? (Of the *right-hand* servers.) Today, BapDada has come to meet His *friends*. The relationship of a *friend* is very entertaining. Just as the Father is always absorbed in the love of the children, in the same way, children are also always absorbed in the love of the Father. So, this is the group that is merged in love (loveleen). Whilst eating, drinking and moving around, what do you remain merged in? You remain merged in *love*, do you not? This stage of remaining merged in love easily makes you equal to the Father in every situation. When you are merged in the Father's *love*, you are coloured by His company, are you not? The easy way to become free from effort or anything difficult is to remain merged in love. This stage of being merged in love is a *lucky* stage. Maya cannot come when you are in this stage. So this is the

group that is extremely loving, close and equal to the Father. There is no difference between your thoughts and the Father thoughts. You are so close, are you not? Only then can you become world benefactors, similar to the Father. Whatever the Father's thoughts they are the children's thoughts. Whatever the Father's words are they are the children's words. So what should every action of yours become? (A mirror.) So every action should be such a mirror that the Father is visible. This is such a *group*, is it not? There are many mirrors in the world that make small things appear big and big things appear small. So what will the mirror of your every action show? It should show everything *double*: you and the Father. The Father should be seen in you. You should be seen with the Father. You always saw *double* in Father Brahma, did you not? In the same way, the Father should always be visible in each one of you. Therefore, that is seeing *double*, is it not? Are you such a mirror? What special service are you servers instruments for? The only special service is to reveal the Father. So reveal the Father through your every deed, word and thought. You always remain busy in this task, do you not? Whenever a soul looks at another soul and thinks, "That soul speaks very well, that soul does very good service, that soul gives very good drishti", then this is not seeing the Father, but seeing the soul. This too is *wrong*. Seeing you, "Baba" should emerge from their lips. Only then would it be said that you are a *powerful* mirror. The soul should not be visible alone; the Father should also be visible. This is called being an accurate server. Do you understand? To the extent that you have "Baba, Baba" in your every thought and word, others will be able to see Baba through you. Nowadays, with the means of *science*, they show such things that first one thing is visible and then that disappears and something else is visible in the same place. In the same way, your power of *silence* should make you disappear when they look at you and the Father should be revealed. Service should be that powerful. When the relationship of souls is forged with the Father, souls become constantly powerful. If the relationship is forged with souls, they cannot become powerful for all time. Do you understand what the special service is for you servers? To reveal the Father through you. When they look at you, they should begin to sing songs of "Baba, Baba!" You are doing such service, are you not? Achcha.

Do all of you eat Dilkhush toli at amrit vela? When server souls eat Dilkhush toli every day they can also feed it to others. Then situations of disheartenment will not come to you. Students will not come to you with such situations. Otherwise, you also have to give time for that, do you not? Then that *time* will be saved. And in that *time* you will continue to feed many others Dilkhush toli. Achcha.

All of you always remain Dilkhush – happy-hearted – do you not? None of you servers ever cry, do you? Sometimes, there is crying in the mind too, not just crying of the eyes. So you are not those who cry, are you? Achcha, are you those who complain? Do you complain to the Father? "Why does this happen to me? Why is only my *part* like this? Why are only my sanskars like this? Why do I not find such students? Why was I given such a country?" You are not those who make such complaints, are you? Complaints mean a trace of devotion. No matter what it is, it is the special duty of servers to bring about transformation. Whether it is the country, students, your own sanskars or companions, instead of complaining, engage yourself in the task of transforming. Servers should never look at the weaknesses of others. If you look at the weaknesses of others, you yourself will also become weak. Therefore, always look at the specialities of everyone. Imbibe the speciality. Only speak of the speciality. This is the special way to have the flying stage of a server. Do you understand? Achcha.

Blessing: May you always be worthy of receiving *blessings* from the Father by keeping your promises in your awareness and taking benefit from them.

Keep in your awareness whatever promises you make in your thoughts, words or writing, and you will be able to take full benefit from those promises. *Check* how many times you have promised something and how much you have fulfilled that promise. Let there be a *balance* of the promise and the benefit experienced through it and you will continue to receive *blessings* from the Father, the Bestower of Blessings. Just as you have elevated thoughts, in the same way, let your actions also be elevated and you will become an embodiment of success.

Slogan: Make yourself into such a divine mirror that only the Father is seen, for only that is called true service.

*** O M S H A N T I ***